

The Atheist and His Internal Rebellion

The atheist and his internal rebellion, the atheist and his inability to accept the reality, the atheist and his thinking that his intellect is superior

- ▲ The atheist is not pleased by what Allah the Most High had decreed with infinite wisdom in regards to the differences in how the creation has been created, and he is surrounded by this reality that Allah had decreed. We see these differences in the sea and upon the earth and in the sky. So, the atheist is not pleased with what Allah had decreed and he is not able to handle it due to his arrogance towards submitting to the order of Allah.

And indeed, Allah the Most High said:

(إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ)

That which means {Indeed your lord Allah is the one who created the heavens and the earth in six days and then he rose over the throne. He turns the night into day following each other rapidly and the sun and the moon and the stars are in set paths by His order. Indeed for Allah is the creation and the order. Glorified is Allah, Lord of all that exists}. [Al-A'raaf :54]

So, Allah the Most High, our Lord, for Him is the order and the creation, and He is the one who raises and He is the one who puts down by His infinite knowledge and justice and wisdom.

- ▲ The Mulhid (meaning the atheist), he is arrogant with his weak intellect, and he is not pleased that he is a slave owned by Allah and that he is created. And he is not pleased that his birth and

his life and his death and his health and his sickness are all in the hands of Allah alone. And that Allah rules by whatever He wills, by His infinitely perfect justice and wisdom, and there is no one who can come and try to improve what Allah has ruled. And there is no one that can turn back what Allah has decreed. The atheist slave will proceed upon what Allah has ruled for him in every situation. As for the Muslim, the Muslim believes in the perfect justice of Allah the Most High and His perfect wisdom and His mercy towards His creation.

Allah the Most Glorified said:

(إِنَّ اللَّهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةٍ وَإِنْ تَكُ حَسَنَةً يُضَاعِفْهَا وَيُؤْتِ مِنْ لَدُنْهُ أَجْرًا عَظِيمًا)

That which means { Indeed Allah does not oppress even the tiniest amount, and if there is any good deed, He multiplies it and He gives from Himself tremendous reward } [An-Nisaa : 40]

So the believer believes with full surety that Allah does not oppress even the tiniest amount. It was narrated from ibn Abbas رضي الله عنه that he put his hand into the dirt or into the sand and then he blew it, blew from the sand that was on his hand and he said “Each of these particles is a *therra*.” And the meaning about that or the meaning of what he said is that Allah does not oppress, not a little bit and not a lot.

And the Messenger of Allah صلى الله عليه وسلم said:

"إِنَّ اللَّهَ لَا يَظْلِمُ مُؤْمِنًا حَسَنَةً يُعْطَى بِهَا فِي الدُّنْيَا وَ يُجْزَى بِهَا فِي الْآخِرَةِ"

That which means “Indeed Allah does not oppress a believer regarding his good deeds. The believer is given due to it in this life and he is rewarded for that good deed in the hereafter”

And Allah the Most High said:

(إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ أَنْفُسُهُمْ يَظْلِمُونَ)

{Indeed Allah does not oppress the people in any thing but rather it is the people themselves who are the oppressors} [Yusus:44]

And Allah the Most High said:

(وَمَا رَبُّكَ بِظَلَّامٍ لِّلْعَبِيدِ)

Which means {And you Lord is not an oppressor of His slaves} [Fussilat:46]

▲ The atheist does not want to accept that he is a slave owned by Allah.

Allah the Most High said: (هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُن شَيْئًا مَّذْكُورًا)

That which means {Was there not a time that the person was nothing to be mentioned}

[An-Insaan :1]

So indeed, you used to be nothing. There was no reality for you before. You did not know yourself, you did not know anyone, and the truth is that you must know this reality about yourself first. So indeed, Allah the Most High, He created you from nothing so that you may worship Him and not associate any partners in your worship with Him and that you actualize and submit to His orders. So why being that this is your situation, why, you created weak slave, have this arrogance?!

▲ The atheist and his internal rebellion: Allah the Most High informed us about those who are arguing and rebelling by saying (وَقَالُوا لَوْلَا نُزِّلَ هَٰذَا الْقُرْآنُ عَلَىٰ رَجُلٍ مِّنَ الْفَرِيقَيْنِ عَظِيمٍ).

So Allah mentioned what they said which means {And they said: “If only this Quran was sent down upon a powerful man from the two towns (Makkah or Taaif)” } [Az-Zukhruf:31]

The hearts and the tongues of the atheist say: “Why is it him and not me?! Why is it them and not us?!”

And they have this outlook because of arrogance and jealousy and going against what Allah the Most High had decreed. So, the atheist sees that justice will not be actualized among the people except if it happens by what they want it to be and what they choose it to be, rather than believing that Allah specifies and chooses what He wills.

And due to that, Allah the Most High said:

(وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ ۚ مَا كَانَ لَهُمُ الْخِيَرَةُ ۚ سُبْحَانَ اللَّهِ وَتَعَالَى عَمَّا يُشْرِكُونَ)

That which means {And your Lord creates whatever He wills and what He chooses. It is not for them any choice in the matter. Glorified is Allah and Most High is He over all those whom they associate partners with Him} [Al-Qasas:68]

And Allah the Most High said: (أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۚ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ)

{Indeed for Allah is the creation and the order. Glorified is Allah Lord of all of the creation}
[Al-Ar'raaf: 54]

▲ The reality of the atheist is that he is diseased with the disease of arrogance and jealousy and thinking himself higher than his status, just like Iblis. For indeed Iblis was a slave of Allah, and he would make sujood; he would prostrate to Allah. And he would be upright upon what the order of Allah the Most High was. But Iblis became jealous and went beyond bounds, and became arrogant once Allah favored Adam over him. As Allah said:

(قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ ۚ قَالَ أَنَا خَيْرٌ مِّنْهُ)

{ Allah said to Iblis: “What has prevented you from making sujood when I ordered you?” So Iblis said: “I am better than him” } [Al-Ar’raaf: 12]

And Allah the Most High said: (أَبَىٰ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ)

{ Iblis refused and became arrogant and indeed was from the disbelievers } [Al-Baqara:34]

So, the atheist is like Iblis. They want it to be that they are the ones who distribute or have the right to say where the provisions should be distributed and where livelihood should be distributed among the creation, and what they view should be justice. But rather Allah the Most High said:

(أَلَمْ يَقْسِمُوا لِرَبِّكَ ؕ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَّعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا ؕ وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمْ بَعْضًا سَخِرِيًّا ۖ وَرَحِمْتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ)

{ Is it they who distribute the mercy of your Lord? We have distributed between them their livelihoods in this worldly life. And We have raised some of them over others in levels so that some of them may utilize others from mankind for their benefit. And the mercy of you Lord is better than what they gathered together } [Az-Zukhruf: 32]

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Friday, 21 Ramadan, 1443h, corresponding with 22 April, 2022